

# PV UNITED PARENT COUNCIL

## Membership Registration



Complete this form and return to: United Parent Council c/o Community Resource Center, 15032 N. 32<sup>nd</sup> Street, Phoenix 85032. **Please submit by August 31.** Submission of this form grants permission to utilize this information for official UPC communications. **Keep a copy of this form as your receipt.**

UPC is a non-profit resource group for families of PV Schools. Membership is comprised of representatives from each of the PV Schools. Our goal is 100% membership from all schools - no PV School wishing to participate will be turned away. Contact [membership@pvupc.org](mailto:membership@pvupc.org) to discuss financial or volunteer issues. Non-voting General Membership is offered to all community members.

### SCHOOL MEMBERSHIP FORM

**School Name:** \_\_\_\_\_

**Primary Contact Name:** \_\_\_\_\_

**E-mail address\*:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**\*Please provide an individual e-mail that will be checked frequently and year-round for timely matters.**

**Parent Group Name:** \_\_\_\_\_ **Group E-Mail:** \_\_\_\_\_

**Website:** \_\_\_\_\_ **Other Social Media:** \_\_\_\_\_

**Parent Group President Name:** \_\_\_\_\_

E-mail address: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Parent Group Treasurer Name:** \_\_\_\_\_

E-mail address: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Parent Group Social Media:** \_\_\_\_\_

E-mail address: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

#### **School Council Parent Representatives:**

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

**UPC Representative #1:** \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**UPC Representative #2:** \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**UPC Alternate #1:** \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**UPC Alternate #2:** \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

#### **Annual School Membership Fee: \$75.00 (Please submit payment by September 30)**

Payment Options (circle one):

**BILL ME** - A PayPal invoice will be sent via email to the Primary Contact AND Parent Group President/Treasurer indicated on this form.

**PAY BY CHECK** - Make check payable to PV UPC and mail to address listed at the top of this form.

## COMMUNITY MEMBERSHIP FORM (NON-SCHOOL)

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

**Newsletters:** You will receive our monthly newsletter via email. Would you also like to be added to any of these additional email distribution lists?

\_\_\_\_\_ Community Legislative Network [CLN] News (receive alerts on education-related legislative matters)

\_\_\_\_\_ Gifted Education

\_\_\_\_\_ Special Education

\_\_\_\_\_ Spanish/Mandarin Language Immersion Program

**PV Schools Connection:** Do you have a connection to PV Schools you would like to share with us (e.g., former parent, former student, etc.) so we can get to know our membership?

\_\_\_\_\_

**Volunteer with UPC:** Would you like to be contacted to discuss additional ways to get involved with UPC such as volunteering, programming ideas, serving on a committee, participating in UPC's School Vendor Showcase, or any other area of interest to you? Please specify areas of interest in your response.

\_\_\_\_\_

**UPC Liaison:** Would you like to be contacted to discuss serving as a liaison to a school that does not have a UPC parent representative (communicating with their Principal or Parent Group to make sure they receive important information from UPC)?

\_\_\_\_\_ Yes

\_\_\_\_\_ Not at this time

**Programming:** Please list any programming topics that you would like UPC to consider hosting this year.

\_\_\_\_\_

**Annual Community Membership Fee: \$25**

Payment Options: (Circle ONE)

BILL ME - A PayPal invoice will be sent via email to the Primary Contact indicated on this form.

PAY BY CHECK - Make check payable to PV UPC and mail to address indicated at top of this form.

CK# \_\_\_\_\_ Date Rec'd \_\_\_\_\_