



**UNITED PARENT COUNCIL**  
 Membership Registration for 2009-2010



Complete information and return with check to United Parent Council c/o Community Resource Center, 15032 N. 32<sup>nd</sup> Street, Phoenix 85032. To maintain voting privileges, **please submit by September 25, 2009**. Submission of this form grants permission to include this information in the UPC Directory. **Keep a copy of this form as your receipt.**

**School Membership Fee \$75.00**    **School Name:** \_\_\_\_\_

**Parent Group President name:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_    **Phone:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Month/Day/Time/Location of parent group meetings:** \_\_\_\_\_

**Booster Club President (Name & e-mail address):** \_\_\_\_\_

**School Council Parent Representatives (Names & E-Mail addresses):**  
 \_\_\_\_\_  
 \_\_\_\_\_

**UPC Representative #1:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_    **Phone:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Address:** \_\_\_\_\_    **City:** \_\_\_\_\_    **Zip:** \_\_\_\_\_

**UPC Representative #2:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_    **Phone:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Address:** \_\_\_\_\_    **City:** \_\_\_\_\_    **Zip:** \_\_\_\_\_

**UPC Alternate #1 :**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_    **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**UPC Alternate #2:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_    **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**General Membership \$15.00**

**Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Address:** \_\_\_\_\_    **City:** \_\_\_\_\_    **Zip:** \_\_\_\_\_

For Treasurer's use:    CK# \_\_\_\_\_    Date Rec'd \_\_\_\_\_